

# AGENDA

**Meeting:** Amesbury Area Board  
**Place:** Antrobus House, 39 Salisbury Road, Amesbury, SP4 7HH  
**Date:** Thursday 30 November 2017  
**Time:** 7.00 pm

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Including the Parishes of Allington, Amesbury, Berwick St James, Bulford, Cholderton, Durnford, Durrington, Figcheldean, Great Wishford, Idmiston, Milston, Newton Toney, Orcheston, Shrewton, Stapleford, Steeple Langford, Tilshead, Wilsford Cum Lake, Winterbourne, Winterbourne Stoke, Woodford and Wylde.

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**The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

**Refreshments and networking opportunity from 6:30pm .**

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Please direct any enquiries on this Agenda to Jess Croman Democratic Services Officer, direct line 01225 718262 or email [jessica.croman@wiltshire.gov.uk](mailto:jessica.croman@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## Wiltshire Councillors

Cllr Graham Wright, Durrington and Larkhill  
Cllr Mike Hewitt, Bourne and Woodford Walley  
Cllr Fred Westmoreland, Amesbury West  
Cllr Robert Yuill, Amesbury East  
Cllr John Smale, Bulford, Allington and Figcheldean  
Cllr Darren Henry, Till and Wylde Valley

## **RECORDING AND BROADCASTING NOTIFICATION**

Wiltshire Council may record this meeting for live and/or subsequent broadcast on the Council's website at <http://www.wiltshire.public-i.tv>. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

The meeting may also be recorded by the press or members of the public.

Any person or organisation choosing to film, record or broadcast any meeting of the Council, its Cabinet or committees is responsible for any claims or other liability resulting from them so doing and by choosing to film, record or broadcast proceedings they accept that they are required to indemnify the Council, its members and officers in relation to any such claims or liabilities.

Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request.

### **Parking**

To find car parks by area follow [this link](#). The three Wiltshire Council Hubs where most meetings will be held are as follows:

**County Hall, Trowbridge**  
**Bourne Hill, Salisbury**  
**Monkton Park, Chippenham**

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

### **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

	<b>Time</b>
1 <b>Welcome and Introductions</b>	7.00pm
2 <b>Apologies for Absence</b>	
3 <b>Minutes</b> ( <i>Pages 1 - 8</i> )  To confirm the minutes of the meeting held on 9 September 2017.	
4 <b>Declarations of Interest</b>  To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.	
5 <b>Chairman's Announcements</b> ( <i>Pages 9 - 14</i> )  The Chairman will introduce the announcements and invite any questions.	
6 <b>Updates from Partners and Town/Parish Councils</b> ( <i>Pages 15 - 36</i> )  To receive updates from the Town and Parish Council Representatives, and from other partner organisations, including outside bodies on which the Area Board is represented.	
7 <b>Local Youth Network Update and Youth Activities Grant Applications</b> ( <i>Pages 37 - 40</i> )  i. Updates ii. Grants	
8 <b>Update from the Community Area Transport Group (CATG)</b> ( <i>Pages 41 - 50</i> )  To consider an update and recommendations from the Community Area Transport Group (CATG) in relation to the funding available towards Local Transport Projects.  The Minutes of the latest CATG meeting are attached for information.	
9 <b>A303 Legacy Group</b>  A303 update from Highways England.	
10 <b>Health and Wellbeing Group</b> ( <i>Pages 51 - 52</i> )  1. Update	
11 <b>Community Area Grants</b> ( <i>Pages 53 - 58</i> )  To determine the applications for Community Area Grant funding.	

12 **Urgent items**

Any other items of business which the Chairman agrees to consider as a matter of urgency.

13 **Future Meeting Dates, Evaluation and Close**

**9pm**

The next meeting/ event of the Amesbury will be:

18 January 2018

Antrobus House,39 Salisbury Rd, Amesbury, Salisbury SP4 7HH

6pm - Networking

6.30pm - Area Board Award Volunteer Ceremony

7pm - Amesbury Area Board